



Hoyleton Buddies 2018 Church/Town \_\_\_\_\_

**Youth & Adult Registration - Health Information** (Print in ink or Type.)

Name of Attendee (First) \_\_\_\_\_ (Last) \_\_\_\_\_

Attendee Phone #1 Circle: Day / Evening / Cell \_\_\_\_\_ Attendee Phone #2 Circle: Day / Evening / Cell \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age as of June 2018 \_\_\_\_\_ Grade \_\_\_\_\_ Gender \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail \_\_\_\_\_

Custodial Parent/Guardian (if youth) \_\_\_\_\_

Phone #1 - **Circle Applicable:** Day / Evening / Cell \_\_\_\_\_ Phone #2 - **Circle Applicable:** Day / Evening / Cell \_\_\_\_\_

Food Allergies / Special Dietary Needs (Please be specific.) \_\_\_\_\_

Limitations or Restrictions on Activities \_\_\_\_\_

Current Medical Conditions, including Allergies (Describe any medical conditions that might be affected by strenuous or general event activities, for example, any muscle or skeletal issues, allergies to animals, etc.).

Date of Last Tetanus Shot (month/year) \_\_\_\_\_ Approximate Weight (for medication administration) \_\_\_\_\_

Prescription / Over-the-Counter Medications to be taken during event ( List times and dosages.) \_\_\_\_\_

Any additional health information church advisors/event leaders should be aware of (surgery or serious injuries, chronic or recurring illness/medical condition, psychiatric counseling or indications, recent traumas, life changes, etc.).

**ADDITIONAL EMERGENCY CONTACTS (if parent/guardian listed above CANNOT be reached):**

**NAME** \_\_\_\_\_ Day Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Relationship \_\_\_\_\_ Evening Phone ( \_\_\_\_\_ ) \_\_\_\_\_

**NAME** \_\_\_\_\_ Day Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Relationship \_\_\_\_\_ Evening Phone ( \_\_\_\_\_ ) \_\_\_\_\_

**Name of Physician** \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

**Name of Dentist/Orthodontist** \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

**Medical/Hospital Insurance:** Carrier \_\_\_\_\_

I.D. / Policy / Group # \_\_\_\_\_

**Dental Insurance:** Carrier \_\_\_\_\_

I.D. / Policy / Group # \_\_\_\_\_

**Special Insurance Instructions** \_\_\_\_\_

**\*\* ATTACH A COPY OF THE FRONT & BACK OF HEALTH INSURANCE CARD TO THIS FORM \*\***